

of the French People are continually making improper representations to the Menominies in order to prevent those natives from agreeing to anything reasonable in favor of laying off land to the New York Indians. We therefore did not go to the council house to-day, and went immediately about getting an interpreter. A young man by the name of Greignio [Grignon] was recommended, we sent for him, and inquiring his price per day, he said he would not interpret short of \$8.00. We gave up employing him.

We had previously agreed, as the custom was to invite a number of the chiefs to dinner on such occasions, to take some from each Tribe, & accordingly invited the Munsee, Mr. Hunt and 2 from each of the other Tribes of New York Indians, except the Menominies [; from whom,] being more numerous we invited four.

Chiefs of the Minominie Tribe.

Osh-kosh	or	The Brave.
Car-ron	"	Josette.
Peno-we-gon-na	"	Big Soldier.
Kaush-kaw-no-nawe,	"	Bears Grease.
Pe-wit-ta-nit	"	Rain.
Wa-ba-se	"	Rabbit.
Man-bas-cause	"	Rabbit or Hare.
Mha-nanon-pork	"	Wave.
Tan-kau-mha-ki-chin	"	Little Chief.
Tche-nawn-pau-ma	"	All Looks upon.

26. Thursday morning, about 8 o'clock, it began to rain and hindered our meeting as early as we intended. About 10 it ceased and we met again in council and after waiting a long time they informed us that they could not talk to us without an interpreter and they must have this same Grignio who before asked \$8 per day. We told them they might have whoever they were a mind to send for. They also told us they would talk with us when he came. Adjourned untill afternoon; met again;—then they told us that they were unlearned and wanted some council as the Wap-